

P.O. Box 39, Point Roberts, WA 98281 Tel: (360) 945-4696 Fax: (360) 945-3021

#### POINT ROBERTS WATER DISTRICT NO. 4

Regular Scheduled Meeting of December 13<sup>th</sup>, 2022

#### **MINUTES**

The Meeting of the Point Roberts Water District No. 4 Board of Commissioners was called to order via Zoom at 5:02 p.m. In attendance were Commissioners Hackleman, Reber and Anderson, Manager Bourks and District staff Kelli Wallace.

## 1. GUESTS AND COMMENTS:

Pat Grubb

#### 2. MINUTES:

The Minutes of the Regular Scheduled Meeting of November 8<sup>th</sup>, 2022 were read. Commissioner Hackleman moved to accept them as read. Commissioner Anderson seconded the motion which passed unanimously.

### 4. APPROVAL:

- A. A motion was made by Commissioner Hackleman to accept the December 2022 vouchers in the amount of \$89,607.93. The motion was seconded by Commissioner Reber and passed unanimously.
- B. Commissioner Hackleman approved Manager Bourks Timesheet.
- C. The Commissioners approved Payroll for December 2022.
- D. The Commissioners approved 5 Adjustments.

#### 5. MANAGERS REPORT:

- A. Metro Vancouver water rates from \$957,444.00 to \$974,890.00 CDN for 2023. A 1.8% increase. Year to date spent for water \$756,683.00.
- B. Approve Wesley Hubbard as Assistant Manager.
- C. Reading meters at the end of December.
- D. Sales this year to date are \$1,333,010.00. After November/December billing period, it should come in at \$1,600,000.00

## 6. CORRESPONDENCE:

- A. Customer letter (email) requesting we waive the previous balance on account #682. This request was denied by motion from Commissioner Hackleman and was seconded by Commissioner Reber and passed unanimously.
- B. Customer #2045 Aresta, water leak. A motion was made by Commissioner Reber to approve the adjustment to this customer's bill to \$385.00 which was seconded by Commissioner Anderson and was passed unanimously.

### 7. OLD BUSINESS:

| 8. NEW BUS | l | ٨ | lΕ | S | S | • |
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A. Resolution 666 – Travel Policy. Update on the mileage reimbursement from .55¢ to .62.5¢, as well as Breakfast from \$7.00 to \$15.00, Lunch from \$11.00 to \$15.00 and Dinner from \$21.00 to \$30.00. A motion was made by Commissioner Reber and seconded by Commissioner Anderson and passed unanimously.

# 9. COMMISSIONER'S COMMENTS:

The next Regular Meeting of the Board of Commissioners will be January  $10^{th}$ , 2023 at 5:00 p.m.

As the Commissioners had no further comments, the meeting adjourned at 5:22 p.m. on a motion from Commissioner Reber.

|       | Scott Hackleman – Chairman        |
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|       | N. Madeleine Anderson - Secretary |
|       | Arthur Reber - Commissioner       |
| Date: |                                   |